

File with:  
Iowa Ethics and Campaign  
Disclosure Board  
610 E. 12<sup>th</sup> Ste. 1A  
Des Moines, Iowa 50319  
Fax: 515-281-4073

Reset Form

IA ETHICS AND  
CAMPAIGN DISCLOSURE BOARD

2008 MAY 15 AM 11:22

FOR INSTRUCTIONS, SEE BACK OF FORM  
**DISCLOSURE SUMMARY PAGE**

COMMITTEE NAME (Must be same as on Statement of Organization)

Schulte

IMPORTANT: Indicate by # type of committee you are reporting for: 5

(1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party  
(4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political  
Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC  
(11) Local Ballot Issue

**CANDIDATE COMMITTEES ONLY:**

Candidate Name

Michael Schulte

Political Party (if applicable)

Republican

Office Sought

County Supervisor

District (if Senate or House)

FORM  
DR-2

(Rev. 07/2007)

DISCLOSURE  
REPORT

**For Office Use Only**

Comm. # \_\_\_\_\_  
Logged In \_\_\_\_\_  
Scanned \_\_\_\_\_  
Computer \_\_\_\_\_  
Audited \_\_\_\_\_

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code sections 68B.32A(7) and 68A.401(3), the candidate, for a

Michael Schulte  
SIGNATURE OF PERSON FILING REPORT

712-754-3925  
TELEPHONE

5/15/08  
DATE SIGNED

I AM FILING A \_\_\_\_\_ REPORT FOR (1) ELECTION / (2) NON-ELECTION YEAR.

(report date)

Indicate by # 1

☐ CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

☐ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election

County & Local Committees, enter County in  
which Election is held

**STATEMENT OF CASH ON HAND**

CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the  
committee. This amount MUST be the same as the cash on hand at the end  
of the last reporting period or must be zero if this is first report filed.)

\$ 0

**ADD TOTAL MONEY TAKEN IN THIS PERIOD**

Schedule A: Cash Contributions total (Attach Schedule A) ("also see in-kind below")

✓ Schedule F: Loans Received total (Attach Schedule F)

Schedule H: Total Sales of Campaign Property (Attach Schedule H)

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL

\$ 1700.00

**SUBTRACT TOTAL MONEY SPENT THIS PERIOD**

Schedule B: Expenditures total (Attach Schedule B) ("also see debts and loans below")

✓ Schedule F: Loan Repayments total (Attach Schedule F)

\$ 1550.00

\$ -

CASH ON HAND at the end of this reporting period (if final report balance must be zero)

\$ 149.85

\*UNPAID BILLS (From Schedule D - Attach Schedule D)

\$ 256.00

\*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)

\$ -

\*OUTSTANDING LOANS (From Schedule F - Attach Schedule F)

\$ 1700.00

CONSULTANT BREAKDOWN (Schedule G Attached?)

YES NO

**CANDIDATE COMMITTEES ONLY:**

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)

\$ -

**STATE COMMITTEES:** Submit a reconciled campaign account bank statement in January of each year.

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## EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

SCHEDULE

B MONETARY

(Rev. 07/03) EXPENDITURES

☐ CHECK THIS BOX IF

AMENDING FORM

COMMITTEE NAME (Must be same as on Statement of Organization) Schultz

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE

PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS &amp; CAMPAIGN DISCLOSURE BOARD.

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable)  AND PAC  CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE  (Disbursement) WAS MADE	PURPOSE  (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
5/5/08	ID# CK# 1001	Keith Messick Co	yard signs	\$ 606 <sup>00</sup>
5/5/08	ID# CK# 1002	Quasda County Auditor	address labels	46 <sup>80</sup>
5/14/08	ID# CK# 1003	Keith Messick Co	Banner signs + Post Cards	897 <sup>13</sup>
	ID# CK#			
	ID# CK#			
	ID# CK#			
	ID# CK#			
	ID# CK#			
	ID# CK#			

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**SCHEDULE****D INCURRED**

(Rev. 08/98) INDEBTEDNESS

☐ CHECK THIS BOX

IF AMENDING

FORM

FOR INSTRUCTIONS, SEE BACK OF FORM

COMMITTEE NAME (Must be same as on Statement of Organization) *Schulte*

NOTE: Debts previously reported that remain unpaid must be included on this

Schedule, as well as any new obligations incurred in this period.

An "incurred debt" is a debt for goods or services ordered or received, but not paid for by the end of the reporting period, regardless of whether an invoice has been received.

**DEBTS/OBLIGATIONS REMAINING THIS REPORTING PERIOD (DO NOT INCLUDE LOANS - SHOW LOANS ON SCHEDULE F)**

DATE INCURRED (MM/DD/YR)	NAME AND ADDRESS OF PERSON TO WHOM DEBT OR OBLIGATION IS OWED	DESCRIPTION OF GOODS OR SERVICES PROVIDED OR PURCHASED	BALANCE OWED AT CLOSE OF REPORTING PERIOD*
5/19/08	Orchestra Manager (ESD)	Paper 900	\$ 111.00
5/19/08	Orchestra Manager (ESD)	" "	90.00
	SUB-TOTAL		\$
	TOTAL DEBTS OWED BY COMMITTEE AT THE END OF THIS REPORTING PERIOD		\$

\*If actual figure is unknown, show "estimated" beside the figure. Page \_\_\_\_\_ of \_\_\_\_\_

**CANDIDATE COMMITTEES NOTE:**

\*Incurred indebtedness also includes each person/entity with whom the candidate's committee has entered into a contract during the reporting period for future

or continuing performance. Enter the name of the consultant who provides or procures services for items such as advertising, fund-raising, polling, managing, or organizing services. Report on Schedule G the nature of performance and the estimated performance reasonably expected of the consultant.

(for Schedule D)

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**SCHEDULE****F LOANS** *mike Schulte*

(Rev. 02/08) RECEIVED

**& REPAID**☐ CHECK THIS BOX IF

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FOR INSTRUCTIONS, SEE BACK OF FORM

COMMITTEE NAME (Must be same as on Statement of Organization) *Schulte***SCHEDULE****F LOANS**

(Rev. 07/03) RECEIVED

**& REPAID**☐ CHECK THIS BOX IF

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NOTE: This schedule reports money loaned to the committee which is deposited in the committee account.

TOTAL UNPAID LOANS FROM LAST REPORTING PERIOD \$ \_\_\_\_\_

**PART I - MONETARY LOANS RECEIVED THIS REPORTING PERIOD**

(Original source of loan, such as a bank, must be shown if a third party is involved. Include loans from candidate's personal funds.)

DATE RECEIVED (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, if Applicable)	RELATIONSHIP TO CANDIDATE (if Applicable)	AMOUNT OF LOAN
4/23/08	<i>mike Schulte</i>		\$1000.00
5/13/08	<i>mike Schulte</i>		702.00

TOTAL (PART I) \$

**PART II - MONETARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD**